APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | NTR INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1931015 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55910 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SY NO 47 3 6 BUKKASAGARAM VILLAGE POST SHOOLAGIRI TALUK KRISHNAGIRI TAMILNADU 635109 |
| 5 | PRINCIPAL NAME | Vijayalakshmi S |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.,M.Phil.,B.Ed., |
| 7 | SCHOOL EMAIL ID | ntrcbse@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9600599037 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://ntrish.com/wp-content/uploads/2023/05/Affiliation-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://ntrish.com/wp-content/uploads/2023/05/Trust-Deed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://ntrish.com/wp-content/uploads/2023/05/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://ntrish.com/wp-content/uploads/2023/05/Recognitionpdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://ntrish.com/wp- content/uploads/2023/06/Building-Safety- Certificate-1.pdf |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://ntrish.com/wp-content/uploads/2023/05/Fire-Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://ntrish.com/wp- content/uploads/2023/05/Self-Certification-by- DEO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://ntrish.com/wp- content/uploads/2023/06/Water-and-Sanitation- Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://ntrish.com/wp- content/uploads/2023/05/Fees-Structure-2023- 24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://ntrish.com/wp- content/uploads/2023/05/Annual-Academic- Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://ntrish.com/wp-content/uploads/2023/05/SMC.pdf |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://ntrish.com/wp- content/uploads/2023/05/PTA.pdf |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://ntrish.com/wp- content/uploads/2023/05/Last-Three-Years- Result.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-------------------------------|
| 1 | PRINCIPAL | Vijayalakshmi S |
| 2 | TOTAL NO. OF TEACHERS | 18 |
| | PGT | 9 |
| | TGT | 7 |
| | PRT | 2 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | A Jerlin Hepsiba |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | A Jerlin Hepsiba and K Murali |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|--------------------------|
| 1 | 2022 | 6 | 6 | 100 | Second Batch of Students |

RESULT CLASS: XII

| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|-----|------|------------|----------|------------|---------|
| NO. | | REGISTERED | STUDENTS | PERCENTAGE | |
| | | STUDENTS | PASSED | | |

| 1 | 2022 | 0 | 0 | 0 | No Students |
|---|------|---|---|---|-------------|
|---|------|---|---|---|-------------|

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8093 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 17 & 947 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 349 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 11 |
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/CMU_drnQy5U |